Franciscan evangelical life strives to live in this mystery more deeply through a life of unceasing prayer. God is to descend and take on flesh anew in our lives through the indwelling Spirit that joins us to Christ and expresses itself in the body of the believer. Prayer is the breath of the Spirit within us, the Spirit who brought about the Incarnation of the Word of God and who continues to incarnate the Word in our lives. The one Spirit who joins together the Father and Word in love brings us finite creatures into this infinite relationship of love. Because the one Spirit is sent by the one Christ, the fullness of Christ is the fullness of love that is the work of Spirit. The Spirit not only forms one to Christ, but brings all into unity in Christ.

PASTORAL COUNSELLING: Deacon Jim Panchaud, MSW is open to receiving individuals and couples from our faith community and where applicable, members of the wider community for Pastoral Counselling. If you would like to set up an appointment to see him, please contact him by phone at 519-963-1477 ext. 4340 or by e-mail at jim.panchaud@kings.uwo.ca. There are no fees for this service.

PARENTS AND BABY GROUP: An opportunity for parents and their babies to create community. We share struggles and triumphs, read stories and sing songs related to the Gospel, and learn from a variety of early year specialists. The group meets every Wednesday in the Parish Hall at 11:00 AM. For more information please contact, Maija Wilson at maija.wilson@kings.uwo.ca.

DEVELOPMENT AND PEACE: The Development and Peace Student Group at Kings University College is revving up for another year. If you are interested in engaging in meaningful conversation about issues of social justice, understanding the role we play in effecting change in the world today, making a difference in people’s lives and building community, please contact Annette at annette.donovanpanchaud@kings.uwo.ca or 519-963-1477. We hope you will join us.

TRACY ROOT ART SHOW: Campus Ministry will be hosting an art exhibit by Tracy Root, entitled: “Transforming Hearts: One artist’s journey through poverty and into the richness of faith” from September 26 to October 9, 2018 in the Vitali Lounge at King’s University College. There will be an opening reception on September 26, 2018 at 7:00 PM with presentations by Sr. Sue Wilson, CSJ on “Poverty in London”, Reverend Denis Grecco on “The Transforming Power of Art” and by Tracy Root (Artist). The event is free and open to the public.

ANNUAL STUDENT RETREAT: The annual student retreat to The Martyrs’ Shrine takes place September 28 to 30, 2018 (Friday afternoon to Sunday afternoon). The focus of the retreat will be THE CALL TO HOLINESS. $50 covers transportation, food and accommodation. This is great opportunity to make friends, pray and reflect. For more information please contact Annette at 519-963-1477 or by email at annette.donovanpanchaud@kings.uwo.ca.
CONGRATULATIONS are extended to Ashton Cowey, son of Benjamin Cowey and Stephany Rasmusson Sinencio; Wyatt Flood, son of Robert Flood and Karla Rasmusson Sinencio and Andrew Facca, son of Angelo Facca and Ana Rasmusson Sinencio, as they celebrate their baptisms with us today. We pray Ashton, Wyatt and Andrew grow in the wisdom and knowledge of the Lord and that their families provide them with a witness of God’s love throughout their lives.

In the coming months, the following couples will be celebrating the Sacrament of Marriage. Please remember them in your prayers, that God strengthen them in faith and love.

Ali Neves and Zack Fitzmaurice (October 6, 2018)
Shay Gavin and Eric Marrinan (October 8, 2018)
Sophia Kacprzak and Samuel Keys (October 13, 2018)

FIRST RECONCILIATION AND FIRST EUCHARIST INFO MEETING: All children in grade two and their parents are invited to an information meeting about the Sacraments of Reconciliation and Communion on Sunday, September 30, 2018 at 3:30 PM in the Parish Hall. Preparation classes for Reconciliation will take place on Sunday, October 14, Sunday, October 21, and Sunday, October 28, from 11:30 AM to 1:30 PM in the parish hall.

READING BETWEEN THE LINES: On Wednesdays at 7:00 PM, beginning on October 3, 2018, we gather in the Vitali Student Lounge (with the exception of October 3, 2018 which will be in the Vitali Lounge Extension) to study and reflect on Pope Francis’ 2018 Apostolic Exhortation Gaudete et Exsultate. We will do this in conjunction with the writings of Sister Joan Chittister, OSB. Texts will be provided. To register, please contact Lisa Caeiro at lisa.caeiro@kings.uwo.ca.

LIFE CHAIN: On Sunday, September 30, 2018 everyone is welcome to join in a prayerful, peaceful protest to end abortion. Our community has been invited to gather at Richmond and Fanshawe (NE Corner) from 1:45 to 3:00 PM.

MARRIAGE TRIBUNAL: The Diocese of London Marriage Tribunal is in need of volunteer auditors to take the testimonies of people who are looking to obtain a Declaration of Nullity (“annulment”) as well as their witnesses. If this is something that you think you would like to do, please contact Philip Palmer at 519-439-1553 ext. 30 or ppalmer@dol.ca.

VERITAS SERIES FOR FAITH AND CULTURE
Dr. Timothy P. O’Malley
Liturgy and the University of the Church
Thursday, October 18, 2018, 7:30 pm, Kenny Theatre
FREE / ACCESSIBLE
The Church must think about liturgical inclusion not simply as a series of tactics to increase liturgical participation. Instead, it must relate to the Church’s very mission to transform the entire world in Eucharistic love.

Dr. Timothy P. O’Malley is the director of education for the McGrath Institute for Church Life at the University of Notre Dame. He also holds an appointment as the academic director of the Notre Dame Center for Liturgy where he teaches courses in liturgical-sacramental theology in the Department of Theology. He has authored six books most recently Liturgical Formation in the R.C.I.A. (Liturgical Press, 2019) and Off the Hook: God, Love, Dating, and Marriage in a Hookup World (Ave Maria Press, 2018)
Questions of Posture

Genuflection and Bowing
A genuflection is the action of bending down on one knee. This practice bears a long history as a sign of reverence toward the Blessed Sacrament. Historically, the genuflection was offered toward an emperor or persons of high ranking order, and thus was adopted into the church’s liturgy as a sign of great honour and reverence for Christ sacramentally present among us. A genuflection is dependent on the placement of the tabernacle in a church. When the tabernacle is placed within the worship space, we genuflect toward it.

In “The Chapel: at Windermere, there is no tabernacle. In this space, a bow toward the altar is what is required. We bow because the altar is a symbol of Christ among us. The Rite of Dedication of an Altar (#4) says it this way: “Because it is at the altar that the memorial of the Lord is celebrated and his body and blood given to the people, the church’s writers see in the altar a sign of Christ himself—hence they affirm: “The altar is Christ.”

The Eucharistic Prayer
The common posture for the Eucharistic Prayer in the Diocese of London is to kneel. In our community, where we have two worship spaces, one without kneelers, we have discerned the need to stand. This is the practice that the university community has observed for over 40 years. It creates a sense of unity between our spaces and with the community as a whole. During the institution narrative, often called the consecration, members of the community should bow as the elements of bread and wine are elevated. Rest assured, that if you feel called to kneel during the Eucharistic Prayer, no one will centre you out or ask you to stand.

Reception of Holy Communion
The most traditional manner in which to receive Holy Communion is reception in the hand. The practice is attested to in the writing of “The Fathers,” dating back to the first centuries of our Church’s existence (cf. Mystagogical Catechesis of Cyril of Jerusalem). Not as traditional but equally noble is the practice of receiving communion on the tongue. Either practice is acceptable. In the Diocese of London, the practice of receiving either in the hand or on the tongue is done standing.

Michael Bechard (Rev.)

The place where we gather for worship and mission is situated on the traditional territories of the Anishinaabeg, Haudenosaunee, Lunaapeewak and Attawandaron peoples who have longstanding relationships to the land and region of southwestern Ontario and the City of London.