He took them up into a high mountain apart, that he might also show them the glory of his divinity, and that he might declare himself the redeemer of Israel, as he had foretold by the prophets, and so that they would not be scandalised in him when they would see him in the passion he had taken upon himself; and which for our sakes he was about to suffer in his human nature. For they knew that he was man; but they knew not that he was God. They knew him as the Son of Mary, and as a man sharing their daily life in the world. On the mountain he revealed to them that he was the Son of God, and himself God. For they knew that he hungered and that he ate; that he thirsted and that he drank; that he laboured and that he took rest; that he felt need of sleep and that he slept; that he feared and that he sweated. And all this belonged not to his divine nature, but only to his humanity; and therefore he led them to the mountain, so that the Father may with his own voice call him Son, and that he may show that he is in truth his Son, and God.

He took them therefore up to the mountain, that he might show them his kingdom, before they witnessed his suffering and death; and his glory before his ignominy; so that when he was made a prisoner, and condemned by the Jews, they might understand that he was not crucified by them because of his own powerlessness, but because it had pleased him of his goodness to suffer, for the salvation of the world.

He brought them up to the mountain that he might also show them, before his resurrection, the glory of his divinity, so that when he had risen from the dead they might then know that he had not received this glory as the reward of his labour.

St Ephraem the Syrian (373 AD)
THIS WEEK AT A GLANCE

Monday, February 26, 2018  7:00 PM  Prayer with the Songs of Taizé  
Intention of Mrs. Maria Mollica

Tuesday, February 27, 2018  9:00 AM  Morning Prayer (Christ the King Chapel)  
12:00 PM  Eucharist  
Intention of Reverend Pio D’Oria

Wednesday, February 28, 2018  9:00 AM  Morning Prayer (Christ the King Chapel)  
12:00 PM  Eucharist (Christ the King Chapel)  
6:00 PM  Adoration (Christ the King Chapel)  
7:00 PM  Sacred Fire (Vitali Student Lounge)  
Intention of Deacon Steve Cartier

Thursday, March 1, 2018  9:00 AM  Morning Prayer (Christ the King Chapel)  
12:00 PM  Eucharist  
12:30 PM  Development & Peace (KC218)  
7:30 PM  Veritas Series (Kenny Theatre)  
Intention of Mrs. Mary-Catherine Bishop

Friday, March 2, 2018  9:00 AM  Morning Prayer (Christ the King Chapel)  
Intention of Reverend John Pirt

Saturday, March 3, 2018  5:00 PM  Coffee House (St. Joseph’s Hospitality Centre)  
6:00 PM  Houses of Welcome, Houses of Prayer (Or Shalom)  
7:30 PM  Brahms Requiem (Dundas Centre United Church)  
Intention of Rev. Kazimieras Kaknevicus

COFFEE HOUSE: Volunteers are needed 5:00 pm to 7:00 pm or 7:00 pm to 9:00 pm for March 3, 2018. Donations of healthy snacks, baked goods (store bought or home baked), sandwiches, cheese and fruit are needed. To register or for more information, please contact Annette at 519-963-1477 or annette.donovanpanchaud@kings.uwo.ca.

UPCOMING KING’S CHAMBER CHOIR CONCERTS: (1) BRAHMS REQUIEM: On Saturday, March 3, 2018 at 7:30 pm, King’s Chamber Choir will join Fanshawe Chorus London, Chorus Hamilton orchestra and soloists to perform Brahms’ powerful masterwork. The concert takes place at Dundas Centre United Church (482 Dundas Street, London). Tickets are available at the door at the following prices: Adult $30, Senior/Student $25, Children under 12 years $15. There is an advanced ticket price of $25 for adults. If you wish to purchase tickets in advance, contact Janet Loo at janet.loo@kings.uwo.ca, 519-433-3491 ext. 4528, or see after Mass. (2) A CELTIC CHORAL CELEBRATION: On Saturday, April 7, 2018 at 7:30 pm Join the chamber choir for a fun and lively evening of Celtic music. With special guest artists Tara Dunphy and Larry Smith. Admission by freewill donation with proceeds to the Refugee Sponsorship Initiative at King’s. This concert will take place in The Chapel at Windermere on the Mount.

HOUSES OF WELCOME, HOUSES OF PRAYER: The Centre for Jewish-Catholic-Muslim Learning at King’s University College invites you to take part in an exciting new interfaith initiative. Come and meet members of London’s Jewish, Christian and Muslim communities, share in their prayer times, learn about their places of prayer and their history in the London community. The next location which we are invited to is Or Shalom Synagogue (534 Huron Street) on Saturday, March 3, 2018 at 6:00 pm and on Sunday, May 6, 2018 at 1:00 pm at the London Muslim Mosque (151 Oxford Stree West). All are welcome for these free events. Light refreshments will be served at the conclusion of the prayer times. For more information and to register, please contact the Office of Campus Ministry at campusministry@kings.uwo.ca.
The art of Quranic recitation remains the fountain from which flows the major themes of art in the Islamic tradition. An introspection of how Muslims recite their Holy Book sheds light into how they understand chanting and its role in expressing beauty and building harmony with the Divine, fellow creatures and the universe. This lecture examines how Quranic melodies contrast with various classical and modern understandings of music.

Qutaiba Albluwi, PhD is an instructor of Quranic recitations and Islamic law. He holds a PhD in Digital Forensics from the University of Rhode Island, USA and M.Sc in Computer Science from Queens University. Born in Mecca, Saudi Arabia he has lived in UAE, Malaysia, USA and moved last year to Canada. He served as a member of the University of Rhode Island Chaplains Association and as an Imam of the Muslim Community Center of Kingston, RI. He works in academic teaching, education consultancy and IT security research. He is a student of Islamic spirituality and offers services in the areas of nonviolence training and multifaith dialogue.

DAY OF CONFESSIONS: During Lent, we focus on God’s call to return to him with all our hearts and we are provided opportunities to act on our hunger for personal change and spiritual renewal. Throughout the Diocese of London on Wednesday, March 21, 2018 every parish will be open throughout the day to celebrate the sacrament of penance.

Father Bechard will be at Windermere on the Mount from 9:00 am to 11:00 am and at King’s University College from 1:30 pm to 6:00 pm and from 7:00 pm to 8:00 pm. Father Baillargeon will be at King’s University College from 9:00 am to 12:00 noon, 1:30 pm to 6:00 pm and from 7:00 pm to 8:00 pm. Our diocesan website (www.dol.ca) offers a schedule of confession times for other parishes as well as much information about the sacrament of penance.

STATIONS OF THE CROSS: All are welcome to attend Stations of the Cross on Friday, March 23, 2018 at 7:00 pm in The Chapel at Windermere on the Mount. This service will be led by the children in our parish. We will enjoy a potluck dinner at 5:30 pm prior to the service in the Parish Hall, where there will also be Lenten activities. Please RSVP for the potluck to Ali Neves at ali.neves@kings.uwo.ca by Wednesday, March 21, 2018.

THE JOURNEY WITHIN: PILGRIMAGES OF THE HEART: Our Lenten Day of Prayer is Sunday, March 4, 2018. We will begin with a simple lunch in the Vitali Lounge and conclude with the 5:00 pm Eucharist in Labatt Hall. Our speaker for the retreat is Kim Smolik, Ed.D. who serves as the CEO of Leadership Roundtable, an organization committed to advancing and promoting financial, managerial and leadership best practices in all levels of the Catholic Church. The day will be appropriate for parishioners from high school students to seniors. A concurrent program will be offered for children in primary school. There is no cost, but your RSVP is requested. Contact Lisa at 519-963-1477 or lisa.caeiro@kings.uwo.ca.

COME AND SEE WEEKEND: Men who are discerning a vocation to the priesthood or religious life are invited to gather in prayer, learning, reflection and discernment at St. Peter’s Seminary, March 2 - 4, 2018. To register or for more information, please contact Father Patrick Beneteau at vocations@dol.ca, 519.432.1824 ext. 204.
**HYMNS FOR THE SECOND SUNDAY OF LENT (B)**

**Gathering Hymn:** CBW 366  
**Psalm:** See below  
**Gospel Acclamation:** Missa Simplex  
**Meditation:** Transfiguration (R. Manalo)  
**Preparation of Gifts:** See below  
**Acclamations:** Missa Simplex  
**Communion Hymn:** CBW 608 (Lenten refrain)  
**Concluding Hymn:** CBW 367

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**Psalm 116: In the Land of the Living**

![Psalm 116: In the Land of the Living](image)


**Transform Us (Tune: PICARDY)**

1. Transform us as you, transfigured  
   Stood apart on Tabor’s height.  
   Lead us up our sacred mountains,  
   Search us with revealing light.  
   Life us from where we have fallen,  
   Full of questions, filled with fright.

2. Transform us as you, transfigured  
   Once spoke with those holy ones.  
   We, surrounded by the witness  
   Of those saints whose work is done,  
   Live in this world as your Body,  
   Chosen daughters, chosen sons.

3. Transform us as you, transfigured  
   Would not stay within a shrine.  
   Keep us from our great temptation  
   Time and truth we quickly bind,  
   Lead us down those daily pathways  
   Where our love is not confined.

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**RETRouvaille WEEKEND:** Improving a marriage takes time and a conscious effort to learn about your spouse. Growing closer in a marriage does not happen automatically. Retrouvaille is a marriage program dedicated to helping couples grow closer and develop a stronger bond. You give your heart and soul to everything you do, between your work and your family. Are you giving your heart and soul to your marriage? Sometimes the distance between a husband and a wife can seem so wide that it cannot be repaired. Retrouvaille is a marriage program designed to bring couples closer together. Our next weekend program begins Friday, April 6, 2018 at the Michaelite House Retreat Centre. For more information please e-mail retrouvillelondonstthomas@gmail.com, call Greg or Anita at 519-243-0687, or visit their website at www.HelpOurMarriage.com

The place where we gather for worship and mission is situated on the traditional territories of the Anishinaabeg, Haudenosaunee, Lunaapeewak and Attawandaron peoples who have longstanding relationships to the land and region of southwestern Ontario and the City of London.