It was His wisdom made you need the sun. It was His goodness made you need the sea. Be sensible of what you need, or enjoy neither. Consider how much you need them. For thence they derive their value. Suppose the sun were extinguished: or the sea were drie. There would be no light, no beauty, no warmth, no fruits, no flowers, no pleasant gardens, feasts, or prospects ... Prize it now you have it, at that rate, and you shall be a grateful creature.

Poetry and Prose, Denise Inge (SPCK, 2002)
CHANGES COMING TO SUNDAY MASSES (BEGINNING SEPTEMBER 10, 2017): As we look to September, our Sunday Eucharists will be celebrated at 9:00 am (Windermere on the Mount), 11:00 am (Windermere on the Mount) and at 5:00 pm (King’s University College). For the 9:00 am Sunday Eucharist, we would like to worship in a different way – one that is more contemplative and meditative. You will notice right away that the music will be different. It will be led only by a cantor and so our congregational singing will be done without instruments. Some singing will be sung by the entire assembly, some by cantor alone, and some alternating between cantor and assembly. The repertoire will include Gregorian chant and meditative chant from the Taizé Community, all in English. There will be more moments of rich silence. Homilies will take on more of a contemplative tone. For the 5:00 pm Sunday Eucharist, we hope to incorporate some of the newer, more contemporary repertoire, written by today’s best composers of Catholic liturgical music, into our sung worship while still including repertoire from our rich collection of traditional hymnody. We hope that in these ways we may broaden and diversify the way in which we pray and worship together.

UPDATED PERSONNEL CHANGES: Maija Wilson has taken an early leave from King’s University College and the parish. Please keep her and her husband, Matt, in your prayers as they prepare to welcome their third child. She anticipates returning in September 2018. Ali Neves joined the Office of Campus Ministry and Christ the King University Parish as the Child Youth Minister. We are also pleased to announce that Deacon Jim Panchaud will begin working with King’s, in the position of Pastoral Counsellor. Jim comes to the college with 20 year’s of experience as a social worker and ten years as a deacon. He will be providing individual and couple’s counselling, engaging couples preparing for marriage, assisting with the Veritas Series and developing other programs which will assist us in living out the gospel. Please remember Ali and Jim in this time of transition.

DIOCESAN PILGRIMAGE TO THE MARTYRS’ SHRINE: Bishops Fabbro and Dabrowski invite you to join them on a pilgrimage to The Martyrs’ Shrine on Tuesday, August 22, 2017. A number of priests will be available for the Sacrament of Reconciliation which will be celebrated from 1:00 pm. Bishop Fabbro will offer the Eucharist at 2:00 pm. Veneration of the relics and The Chaplet of Divine Mercy will follow at 3:00 pm. To register, please call the parish office.

YOUTH SYNOD SURVEY: In preparation for the 2018 Synod about “Young People, the Faith and Vocational Discernment,” the Diocese of London is participating in a worldwide youth survey. If you are, or know someone who is, between the ages of 16-30 (regardless of whether they be Catholic or non-Catholic), please visit dol.ca/survey to take the survey. Youth in the Diocese of London who complete the survey will be entered into a free draw for a chance to win one of three prepaid credit cards. The survey will be open until September 30, 2017.

RETOUVAILLE WEEKEND: The four stages of marriage are: Romance, Disillusionment, Misery, and Awakening. Many marriages experience the first three Stages. Marriages that end in divorce never make it to the fourth Stage of Awakening. Don’t give up without learning about the fourth Stage of Awakening. If your marriage suffers from Disillusionment please contact Retrouvaille for confidential information about, or to register for the August program beginning with a weekend on August 25-27th, 2017 at the Michaelite House Retreat Centre, London, ON. Please call 519-243-0687 or email retrouvaillelondonstthomas@gmail.com or visit the web site at www.retrouvaille.org

IT’S SUMMER TIME

On behalf of all of us who work in the Office of Campus Ministry, please accept our thanks for the many contributions which you have made to our parish and to our outreach in the broader community. Please note that we have now entered into a different phase of ministry, necessitating us being frequently away from the office. Daily Masses are discontinued until the beginning of September. As programming has all by ended for the summer and as it is good to save trees, we will attempt to print bulletins every second week. Updates will be provided electronically at http://www.kings.uwo.ca/about-kings/campus-ministry/bulletin/

Again, be assured of our prayers.

Michael Béchard (Rev.)
HYMNS FOR THE SIXTEENTH SUNDAY IN ORDINARY TIME (JULY 23, 2017)

Gathering: Amazing Grace—CBW 480
Psalm 86: CBW 157
Meditation: Instrumental
Preparation of the Gifts: There’s a Wideness in God’s Mercy—CBW 443
Eucharistic Acclamations: Mass of Spirit and Grace
Lamb of God: Mass of Spirit and Grace
Communion: Take and Eat—CS 6.8
Recessional: Blest Are They—CBW 522

CONGRATULATIONS are extended to Charlotte, daughter of Michael Froncisz and Alana Hayes and to Ava, daughter of Michael Froncisz and Alenna Malek, as they celebrated their baptism with us on July 16, 2017.

In the coming months, the following couples will be celebrating the Sacrament of Marriage. Please remember them in your prayers, that God strengthen them in faith and love.

Michelle DiMarcelli and Jeff Reati (August 12, 2017)
Tess Zanatta and Simon Coutu (August 12, 2017)
Douglas Carter and Cristina Monaco (September 30, 2017)

Please remember Robert Marino, PhD. in your prayers, King’s Professor Emeritus and former Director of the School of Social Work, who died on Sunday, July 9, 2017. We pray that Bob and all those who have died, find their hope fulfilled, and their joy perfected in God’s presence.

A memorial will be held on Saturday, August 26, 2017 at 2:00 pm in the Vitali Lounge at King’s University College.

ARE YOU INTERESTED IN JOINING THE CHOIR IN SEPTEMBER? If you sing or play an instrument and would like to share your talent with our worshipping community, then we would love to hear from you. Although having previous experience is always helpful, it is definitely not a requirement. This is a wonderful opportunity to develop your music skills, to gain a deeper understanding of the role music plays in the liturgy, and to become a part of a welcoming community. Contact Janet Loo at 519-433-3491 ext. 4528 or janet.loo@kings.uwo.ca for more information.

HYMNS FOR THE SEVENTEENTH SUNDAY IN ORDINARY TIME (JULY 30, 2017)

Gathering: You Are the Way—CBW 441
Psalm 119: CBW 160
Meditation: Instrumental
Preparation of the Gifts: Eye Has Not Seen—CBW 482
Eucharistic Acclamations: Mass of Spirit and Grace
Lamb of God: Mass of Spirit and Grace
Communion: Bread of Life—CBW 597A
Recessional: Sing a New Song—CBW 563
Through the Veritas series, King’s endeavours to foster learning and dialogue by gathering scholars, artists and activists who support and challenge us in living lives of faith and justice in the 21st century. This coming year’s series will be dedicated to looking at music as a vehicle for personal and communal transformation. The following speakers have been confirmed. We hope that many will join us for these gatherings.

This coming year, we will welcome:

Anthony Ruff, OSB  
Associate Professor of Theology  
Saint John’s University  
Collegeville, Minnesota  
September 28, 2017

Ricky Manalo, CSP, PhD  
Liturgical Composer & Professor  
Santa Clara University  
Santa Clara, California  
October 19, 2017

Rory Cooney  
Director of Liturgy & Composer  
St. Anne Catholic Community  
Barrington, Illinois  
November 23, 2017

Dylan Robinson, PhD  
Assistant Professor  
Canada Research Chair  
Indigenous Arts, Queens University  
January 18, 2018

Shaykh Qutaiba Albluwi, PhD  
Imam & Academician  
Centre for Nonviolence & Peace Studies  
March 1, 2018

Aviva Chernick  
Singer, Prayer Leader & Educator  
Toronto, Ontario  
March 22, 2018

SAVE THE DATES FOR FUTURE KING’S CHAMBER CHOIR CONCERTS:
Christmas Concert: December 2, 2017 / Spring Concert: April 7, 2018
Visit kings.uwo.ca/kuccc for more information.

This James is the brother of John the Evangelist. The two were called by Jesus as they worked with their father in a fishing boat on the Sea of Galilee. Jesus had already called another pair of brothers from a similar occupation: Peter and Andrew. “He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him” (Mark 1:19-20).

James was one of the favored three who had the privilege of witnessing the Transfiguration, the raising to life of the daughter of Jairus, and the agony in Gethsemani.

Two incidents in the Gospels describe the temperament of this man and his brother. Saint Matthew tells that their mother came—Mark says it was the brothers themselves—to ask that they have the seats of honor in the kingdom. “Jesus said in reply, ‘You do not know what you are asking. Can you drink the cup that I am going to drink?’ They said to him, ‘We can’” (Matthew 20:22). Jesus then told them they would indeed drink the cup and share his baptism of pain and death, but that sitting at his right hand or left was not his to give—it “is for those for whom it has been prepared by my Father” (Matthew 20:23b). It remained to be seen how long it would take to realize the implications of their confident “We can!”

The other disciples became indignant at the ambition of James and John. Then Jesus taught them all the lesson of humble service: The purpose of authority is to serve. They are not to impose their will on others, or lord it over them. This is the position of Jesus himself. He was the servant of all; the service imposed on him was the supreme sacrifice of his own life.

James was apparently the first of the apostles to be martyred. “About that time King Herod laid hands upon some members of the church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also” (Acts 12:1-3a).