“We were able, once upon a time, to live out our days minute by minute. One of the strangest, most heartening, and indeed most irritatingly exhausting things about children, and therefore of what we ourselves once were, is their ability to live almost entirely in the present tense.

To do that, of course, presupposes an immense trust in the order of things. Apply it not to a child, but to an adult aware of the world and of his or her responsibilities, and the first thing you notice about such a mode of response is the immense degree of concentration and sustained attention that it implies.

Yet it is perhaps not quite so difficult. Whenever we play games, or act, or sing, or dance, or make love, we are outside ‘normal’ time, we are in the cauldron of the actual minute, and we have suspended or evaded the claims of any other moment except this one. When we are frightened, when we are in pain, when we are excited, and when we are greatly moved, the world stands still. Once again – to our delight or not – all things are as new.”

Dennis Potter “The Other Side of the Dark”
Talk on BBC Radio 4 23 February 1977
CHANGES COMING TO SUNDAY MASSES (BEGINNING SEPTEMBER 10, 2017): As we look to September, our Sunday Eucharists will be celebrated at 9:00 am (Windermere on the Mount), 11:00 am (Windermere on the Mount) and at 5:00 pm (King’s University College). For the 9:00 am Sunday Eucharist, we would like to worship in a different way – one that is more contemplative and meditative. You will notice right away that the music will be different. It will be led only by a cantor and so our congregational singing will be done without instruments. Some singing will be sung by the entire assembly, some by cantor alone, and some alternating between cantor and assembly. The repertoire will include Gregorian chant and meditative chant from the Taizé Community, all in English. There will be more moments of rich silence. Homilies will take on more of a contemplative tone. For the 5:00 pm Sunday Eucharist, we hope to incorporate some of the newer, more contemporary repertoire, written by today’s best composers of Catholic liturgical music, into our sung worship while still including repertoire from our rich collection of traditional hymnody. We hope that in these ways we may broaden and diversify the way in which we pray and worship together.

UPDATED PERSONNEL CHANGES: Maija Wilson has taken an early leave from King’s University College and the parish. Please keep her and her husband, Matt, in your prayers as they prepare to welcome their third child. She anticipates returning in September 2018. Ali Neves joined the Office of Campus Ministry and Christ the King University Parish as the Child Youth Minister. We are also pleased to announce that Deacon Jim Panchaud has begun working at King’s in the position of Pastoral Counsellor. Jim comes to the college with 20 year’s of experience as a social worker and ten years as a deacon. He will be providing individual and couple’s counselling, engaging couples preparing for marriage, assisting with the Veritas Series and developing other programs which will assist us in living out the gospel. Please remember Ali and Jim in this time of transition.

YOUTH SYNOD SURVEY: In preparation for the 2018 Synod about “Young People, the Faith and Vocational Discernment,” the Diocese of London is participating in a worldwide youth survey. If you are, or know someone who is, between the ages of 16-30 (regardless of whether they be Catholic or non-Catholic), please visit dol.ca/survey to take the survey. Youth in the Diocese of London who complete the survey will be entered into a free draw for a chance to win one of three prepaid credit cards. The survey will be open until September 30, 2017.

RETRouvAILLE WEEKEND: The four stages of marriage are: Romance, Disillusionment, Misery, and Awakening. Many marriages experience the first three Stages. Marriages that end in divorce never make it to the fourth Stage of Awakening. Don’t give up without learning about the fourth Stage of Awakening. If your marriage suffers from Disillusionment please contact Retrouvaille for confidential information about, or to register for the August program beginning with a weekend on August 25-27th, 2017 at the Michaelite House Retreat Centre, London, ON. Please call 519-243-0687 or email retrouvaillelondonstthomas@gmail.com or visit the web site at www.retrouvaille.org

IT’S SUMMER TIME

On behalf of all of us who work in the Office of Campus Ministry, please accept our thanks for the many contributions which you have made to our parish and to our outreach in the broader community. Please note that we have now entered into a different phase of ministry, necessitating us being frequently away from the office. Daily Masses are discontinued until the beginning of September. As programming has all but ended for the summer and as it is good to save trees, we will attempt to print bulletins every second week. Updates will be provided electronically at http://www.kings.uwo.ca/about-kings/campus-ministry/bulletin/

Again, be assured of our prayers.

Michael Béchard (Rev.)
HYMNS FOR THE TWENTIETH SUNDAY IN ORDINARY TIME (AUGUST 20, 2017)

<table>
<thead>
<tr>
<th>Gathering:</th>
<th>O God Beyond All Praising—CBW 561</th>
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<tbody>
<tr>
<td>Psalm 67:</td>
<td>CBW 105</td>
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<tr>
<td>Meditation:</td>
<td>Instrumental</td>
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<tr>
<td>Preparation of the Gifts:</td>
<td>There’s a Wideness in God’s Mercy—CBW 443</td>
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<tr>
<td>Eucharistic Acclamations:</td>
<td>Mass of Spirit and Grace</td>
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<tr>
<td>Lamb of God:</td>
<td>Mass of Spirit and Grace</td>
</tr>
<tr>
<td>Communion:</td>
<td>Let Us Be Bread—CS 6.4</td>
</tr>
<tr>
<td>Recessional:</td>
<td>Table of the World—CS 6.30</td>
</tr>
</tbody>
</table>

HYMNS FOR THE TWENTY-FIRST SUNDAY IN ORDINARY TIME (AUGUST 27, 2017)

<table>
<thead>
<tr>
<th>Gathering:</th>
<th>Christ Is Made the Sure Foundation—CBW 430</th>
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<tbody>
<tr>
<td>Psalm 138:</td>
<td>CBW 172</td>
</tr>
<tr>
<td>Meditation:</td>
<td>Instrumental</td>
</tr>
<tr>
<td>Preparation of the Gifts:</td>
<td>Lord Jesus, We Must Know You—CBW 517</td>
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<tr>
<td>Eucharistic Acclamations:</td>
<td>Mass of Spirit and Grace</td>
</tr>
<tr>
<td>Lamb of God:</td>
<td>Mass of Spirit and Grace</td>
</tr>
<tr>
<td>Communion:</td>
<td>Let Us Be Bread—CS 6.4</td>
</tr>
<tr>
<td>Recessional:</td>
<td>To Jesus Christ, Our Sovereign King—CBW 438</td>
</tr>
</tbody>
</table>

In the coming months, the following couples will be celebrating the Sacrament of Marriage. Please remember them in your prayers, that God strengthen them in faith and love.

Douglas Carter and Cristina Monaco (September 30, 2017)

VERITAS SERIES FOR FAITH AND CULTURE
2017-2018

Through the Veritas series, King’s endeavours to foster learning and dialogue by gathering scholars, artists and activists who support and challenge us in living lives of faith and justice in the 21st century. This coming year’s series will be dedicated to looking at music as a vehicle for personal and communal transformation. The following speakers have been confirmed. We hope that many will join us for these gatherings.

This coming year, we will welcome:

Anthony Ruff, OSB
Associate Professor of Theology
Saint John’s University
Collegeville, Minnesota
September 28, 2017

Ricky Manalo, CSP, PhD
Liturgical Composer & Professor
Santa Clara University
Santa Clara, California
October 19, 2017

Rory Cooney
Director of Liturgy & Composer
St. Anne Catholic Community
Barrington, Illinois
November 23, 2017

Dylan Robinson, PhD
Assistant Professor
Canada Research Chair
Indigenous Arts, Queens University
January 18, 2018

Shaykh Qutaiba Albluwi, PhD
Imam & Academician & Peace Studies
Centre for Nonviolence
Toronto, Ontario
March 1, 2018

Aviva Chernick
Singer, Prayer Leader & Educator
March 22, 2018

SAVE THE DATES FOR FUTURE KING’S CHAMBER CHOIR CONCERTS:
Christmas Concert: December 2, 2017 / Spring Concert: April 7, 2018
Visit kings.uwo.ca/kuccc for more information.
St. John the Baptist was called by God to be the forerunner of His divine Son. In order to preserve his innocence spotless, and to improve the extraordinary graces which he had received, he was directed by the Holy Ghost to lead an austere and contemplative life in the wilderness, in the continual exercises of devout prayer and penance, from his infancy till he was thirty years of age.

At this age the faithful minister began to discharge his mission. Clothed with the weeds of penance, he announced to all men the obligation they lay under of washing away their iniquities with the tears of sincere compunction; and proclaimed the Messiah, Who was then coming to make His appearance among them. He was received by the people as the true herald of the Most High God, and his voice was, as it were, a trumpet sounding from heaven to summon all men to avert the divine judgments, and to prepare themselves to reap the benefit of the mercy that was offered them.

The tetrarch Herod Antipas having, in defiance of all laws divine and human, married Herodias, the wife of his brother Philip, who was yet living, St. John the Baptist boldly reprehended the tetrarch and his accomplice for so scandalous an incest and adultery, and Herod, urged on by lust and anger, cast the Saint into prison. About a year after St. John had been made a prisoner, Herod gave a splendid entertainment to the nobility of Galilee.

Salome, a daughter of Herodias by her lawful husband, pleased Herod by her dancing, insomuch that he promised her to grant whatever she asked. On this, Salome consulted with her mother what to ask. Herodias instructed her daughter to demand the death of John the Baptist, and persuaded the young damsel to make it part of her petition that the head of the prisoner should be forthwith brought to her in a dish.

This strange request startled the tyrant himself; he assented, however, and sent a soldier of his guard to behead the Saint in prison, with an order to bring his head in a platter and present it to Salome, who delivered it to her mother.

St. Jerome relates that the furious Herodias made it her inhuman pastime to prick the sacred tongue with a hairpin. Thus died the great forerunner of our blessed Saviour, about two years and three months after his entrance upon his public ministry, about a year before the death of our blessed Redeemer.


ARE YOU INTERESTED IN JOINING THE CHOIR IN SEPTEMBER? If you sing or play an instrument and would like to share your talent with our worshipping community, then we would love to hear from you. Although having previous experience is always helpful, it is definitely not a requirement. This is a wonderful opportunity to develop your music skills, to gain a deeper understanding of the role music plays in the liturgy, and to become a part of a welcoming community. Contact Janet Loo at 519-433-3491 ext. 4528 or janet.loo@kings.uwo.ca for more information.